

TITLE OF REAL ESTATE—Prepared by LOVE, THOMPSON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FENNORTH R. M. C.

Know All Men by these Presents:

That Marion B. Uldrick in the State aforesaid, in consideration of the sum of One and No/100 DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Uldrick Brothers, Inc., its successors and assigns forever:

All that certain lot of land lying in the State of South Carolina, Greenville County, City of Greenville on the southern side of East Montclair Avenue formerly known as E. Fairview Avenue, shown as Lot No. 4 on plat of property of Lucy L. Hindman recorded in the R. M. C. Office for Greenville County in Plat Book T at Page 42 and being further described as follows:

BEGINNING at an iron pin on the southern side of East Montclair Avenue, formerly known as East Fairview Avenue, at the joint front corner of Lot Nos. 3 and 4 and running thence along the southern side of East Montclair Avenue, S. 67-03 E. 70 feet to an iron pin; thence along the line of Lot No. 5, S. 22-57 W. 176 feet to an iron pin; thence N. 67-03 W. 70 feet to an iron pin; thence N. 22-57 E. 176 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 729 at Page 221.

The Grantee assumes and agrees to pay the outstanding balance due on a note and mortgage from Robert L. Kunz to the General Mortgage Company in the principal sum of \$15,100.00 dated June 19, 1959 recorded in Mortgage Book 793 at Page 131 and having a present balance of \$

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

Nancy Mitchell Clifford F. Gaddy, Jr.

Marion B. Uldrick (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Nancy Mitchell

and made oath that she saw the within named grantor(s) Marion B. Uldrick sign, seal and as his act and deed deliver the within written deed, and that she, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of February, A. D. 19 64 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia S. Uldrick wife of the within named Marion B. Uldrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Uldrick Brothers, Inc. its successors Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of February, A. D. 19 64 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Virginia S. Uldrick

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 28th day of February 19 64, at 11:53 A. M., No. 21431

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